**CHILD PROTECTION CONFERENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DANGER/RISKS** | **CHILD & FAMILY HISTORY** | **GREY AREAS/COMPLICATING FACTORS** | **FAMILY STRENGTHS** | **SIGNS OF SAFETY** |
| **What ARE we concerned about?** | **What WERE we concerned about?** | **What DO we need to know more about?** | **What IS going well?** | **What reduces OUR concerns?** |
|  |  |  |  |  |